

Chief Executive

**THE CIVIC MAYOR, CHAIR OF
COUNCIL BUSINESS AND ALL
MEMBERS OF THE COUNCIL**

Sandra Stewart, Chief Executive
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Our Ref	rl/Council
Ask for	Robert Landon
Direct Line	0161 342 2146
Date	

Dear Councillor,

You are hereby summoned to attend an **ORDINARY MEETING** of the Tameside Metropolitan Borough Council to be held on **Tuesday, 5th March, 2024 at 5.00 pm** in the **Conference Room, Guardsman Tony Downes House, Droylsden** when the undermentioned business is to be transacted.

Yours faithfully,



**Sandra Stewart
Chief Executive**

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon, Head of Democratic Services, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE	
2.	MINUTES That the Minutes of the proceedings of the meeting of Council held on 5 December 2023 be approved as a correct record and signed by the Chair of Council Business (or other person presiding) (Minutes attached).	1 - 8
3.	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of the Council.	
4.	CIVIC MAYOR'S ANNOUNCEMENTS The Civic Mayor to make any appropriate announcements.	
5.	COMMUNICATIONS OR ANNOUNCEMENTS To receive any announcements or communications from the Chair of Council Business, the Executive Leader, Members of the Executive Cabinet or the Chief Executive.	
6.	COUNCIL BIG CONVERSATION To consider any questions submitted by Members of the public in accordance with Standing Orders 31.12 and 31.13.	
7.	JOINT MEETING OF EXECUTIVE CABINET AND OVERVIEW PANEL To receive the minutes of the Meetings of Executive Cabinet held on 20 December 2023 and 24 January 2024 and the Joint Meeting of Executive Cabinet and Overview Panel held on 14 February 2024 and to agree the recommendations contained therein.	9 - 48
8.	2024/25 BUDGET REPORT To consider the attached report of the Director of Resources.	49 - 240
9.	PLACES FOR EVERYONE - JOINT DEVELOPMENT PLAN DOCUMENT That consideration be given to the attached report of the Executive Member (Planning, Transport and Connectivity)/Director of Place.	241 - 256
10.	CORPORATE PLAN 2024-27 To consider the attached report of the Executive Leader/Chief Executive.	257 - 270
11.	MEETING OF DEMOCRATIC PROCESSES WORKING GROUP To receive the minutes of the meeting of Democratic Processes Working Group held on 19 February 2024.	271 - 276
12.	MAYORALTY To seek nominations for the position of the Civic Mayor and Deputy Mayor for	

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2024/2025.

13. CALENDAR OF MEETINGS

277 - 286

To consider the attached report of the Executive Leader/Chief Executive.

14. APPOINTMENTS TO COUNCIL BODIES

To consider any changes to appointment to Council bodies.

15. ARRANGEMENTS FOR ANNUAL COUNCIL

To note that the Annual Meeting of Council (both Mayor Making and Business) will commence at 5.00pm on Tuesday 21 May 2024.

16. QUESTIONS

To answer questions (if any) asked under Standing Order 17.2, for which due notice has been given by a Member of the Council.

17. URGENT ITEMS

To consider any other items which the Chair of Council Business (or other person presiding) is of the opinion shall be dealt with as a matter of urgency.

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